

**WILSON BOROUGH
MEETING OF COUNCIL
AGENDA
January 26, 2026**

1. PLEDGE OF ALLEGIANCE AND ROLL CALL
2. READING OF THE MINUTES
3. COMMENT PERIOD FOR RESIDENTS AND TAXPAYERS-**AGENDA ITEMS ONLY**
4. GUEST
5. COMMUNICATIONS/PETITIONS/USE OF FACILITIES
6. COMMUNICATIONS FROM THE COUNCIL PRESIDENT
7. COMMUNICATIONS FROM THE MAYOR
8. COMMUNICATIONS FROM THE BOROUGH MANAGER
 1. Small Water & Sewer Grant Award- \$35,000
 2. Mutimodal Transporation Fund Grant Award- \$400,000
 3. Fucci-Veterans Exemption
9. REPORTS OF COMMITTEES
 - GENERAL GOVERNMENT
 - PROTECTION TO PERSONS & PROPERTY
 - POLICE
 - FIRE
 - PUBLIC WORKS
 - PARKS
 - CODE COMMITTEE
 - CELEBRATION COMMITTEE
 - COMPREHENSIVE PLAN
10. CODE/ZONING/LAND DEVELOPMENT
 1. Planning Commission February 3, 2026
 - WASD

OVER

11. SOLICITOR
12. OLD BUSINESS
13. NEW BUSINESS
14. ORDINANCES
 1. #819 - Short Term Lodging Facilities
 2. #820 - Fee Schedule
15. RESOLUTIONS
16. BILLS AND ACCOUNTS
17. COMMENT PERIOD FOR RESIDENTS AND TAXPAYERS-ALL OTHER MATTERS
18. CAUCUS
19. ADJOURNMENT