

**WILSON BOROUGH  
MEETING OF COUNCIL  
AGENDA  
9/22/25**

1. PLEDGE OF ALLEGIANCE AND ROLL CALL
2. READING OF THE MINUTES
3. GUEST
4. COMMUNICATIONS/PETITIONS/USE OF FACILITIES
  1. Palmer Volunteer Fire Co #2 Annual Picnic
5. COMMUNICATIONS FROM THE COUNCIL PRESIDENT
6. COMMUNICATIONS FROM THE MAYOR
7. COMMUNICATIONS FROM THE BOROUGH MANAGER
  1. Certification of 2026 Minimum Municipal Obligations
8. REPORTS OF COMMITTEES
  - GENERAL GOVERNMENT
  - PROTECTION TO PERSONS & PROPERTY
  - POLICE
  - FIRE
  - PUBLIC WORKS
  - PARKS
  - CODE COMMITTEE
  - CELEBRATION COMMITTEE
  - COMPREHENSIVE PLAN
9. CODE/ZONING/LAND DEVELOPMENT
  1. 9/23/25 - WASD Gymnasium & Stadium
  2. 9/23/25 - 1625 Northampton - Conversion from Commerical to Two Family Residential

**OVER**

10. SOLICITOR
11. OLD BUSINESS
12. NEW BUSINESS
13. ORDINANCES
14. RESOLUTIONS
  1. #1306 LSA Grant - Bucket Truck
  2. #1307 LSA Grant - WBFD Digital Radios
15. BILLS AND ACCOUNTS
16. COMMENT PERIOD FOR RESIDENTS AND TAXPAYERS
17. CAUCUS
18. ADJOURNMENT